**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SAMMI WRIGHT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

9520853106

Doc#: 0520853106

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 09:22 AM Pg: 1 of 2

0826959 PAUL W BROWN PO Date: 06/03/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## PAUL W BROWN AN UNMARRIED MAN

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>December 20, 2001</u> calling for the original principal sum of dollars (\$79,500.00), and recorded in Mortgage Record, page and/or instrument # <u>0020060634</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4056N LOWELL, IL - 60641

Tax Parcel No. <u>13-15-321-033-0000</u>

LOT 1 IN BLOCK 28 IN IRVING PARK IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **June**, **2005**.

NATIONAL CITY MORTGAGE CO

Βv

Its

STEVEN M SCHEID

SR. VICE PRESIDENT

0520853106 Page: 2 of 2

## **UNOFFICIAL COPY**

0826959

**PAUL W BROWN** 

State of OHIO )
County of MONTGOMERY ) SS:

Before me, the uncertigned, a Notary Public in and for said County and State this **29th** day of **June**, **2005**, personally appeared **STEVEN M SCHEID**, **SR. VICE PRESIDENT**, of

NATIONAL CITY MORTG 4GE CO

who as such officers for and on its Lehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHALISA BISHOP

> SHALISA BISHOP NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES OCT. 6, 2008