## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 HANH M DUONG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0520854061 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 11:36 AM Pg: 1 of 1

Loan#: 0033171091

KT 5#. 363749



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suit orized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THEODIS MOORE AND DEXORIS MOORE, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 21, 2001

Recorded on: JANUARY 09, 2002 as Instrument No. (07) 234910 in Book No. --- at Page No. ---

Property Address: 1825 S RIDGEWAY, CHICAGO, IL of 623-0000

County of COOK, State of ILLINOIS

PIN# 16-23-313-009

Legal Description: LOT 36 IN LANGSING'S ADDITION TO CHICAGO, SUBDIVISION OF LOTS 5, 6, 15, 16 AND THE WEST 146.17 FEET OF LOTS 4 AND 17 IN J. H. KEDZIE'S SUPDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JTHORIZED, HAS DULY EXECUTED THE OFFIC FOREGOING INSTRUMENT ON JUNE 24, 2005

AMERIQUEST MORTGAGE COMPANY

By: JEFF L. HEMPHILL, VICÈ PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

On JUNE 24, 2005, before me, JENNIFER MUNROE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

tary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009