

UNOFFICIAL COPY

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Michelle Wilson

Ameriquist Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Doc#: 0520854088
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2005 01:36 PM Pg: 1 of 3

WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

Ameriquist Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9900

ASSIGNMENT OF MORTGAGE

Ameriquist Mortgage Company

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the _____

_____ (herein "Assignee"),
whose address is *** Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated 10/06/04, made and executed by

CHARLETTA Y. MARCUS, A WIDOW AND NOT SINCE REMARRIED
8859 S. Euclid Ave.
Chicago, IL 60617 MERS # 1000460-000 97223568
PH #: 1-888-679-6277

to and in favor of Town and Country Credit Corp. upon the following described property situated in COOK County, State of Illinois. *Parcel # 25-01-117-066-0000*

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-four thousand and 00/100** *recorded: 10-28-2004* (\$ 124,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____
(or *** No. _____) of the COUNTY Records of COOK County, *XX Doc. # 0430022139*
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/18/2004

Ameritrust Mortgage Company
(Assignor)

By: JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

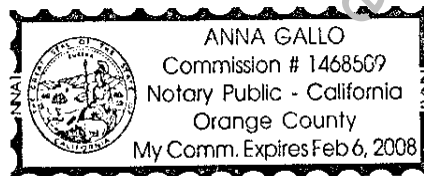
County of ORANGE } ss.

On 10/18/2004 before me, ANNA GALLO, personally appeared JULIE PHAM - Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Anna Gallo (Seal)
ANNA GALLO

Loan Number: 0094245701 - 60155



#9722356

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BORROWER NAME: MARCUS

LOAN NUMBER: 0094245701 - 60155

LEGAL DESCRIPTION

THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

#9722356



00000942457010305280101