UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0679019455

Doc#: 0520854109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 02:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DARIUSZ DEREWONKO** to **Washington Mutual Bank, FA** bearing the date 08/31/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0425147035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1924 S 6TH AVE MAYWOOD IL 60153

PIN# 15-14-310-019-0000

dated 06/21/2005

WASHINGTON MUTUAL BANK, FA

By:____

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007

MARY JUMC JCWAN
Notary Public sort of Torida
My Commission Exp. July 30, 2007
No. DD 0238/J/
Bonded through (800) 432-254
Florida Notary Assoult (9)

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3872051 LGR460016

RCNIL1

ORDER NO.: 1301

- 004324984

ESCROW NO.: 1301

004324984

1

STREET ADDRESS: 1924 SOUTH 6TH AVENUE

CITY: MAYWOOD

ZIP CODE: 60153

TAX NUMBER: 15-14-310-019-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THE NORTH 40 FEET OF LOT 67 IN FRANK C. WO. D'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERID! AN. IN COOK COUNTY, ILLINOIS.