UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 HANH M DUONG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0520854261

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 04:02 PM Pg: 1 of 1

Loan#: 0044224368

RI 5#: 363027



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESE ITS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a 1th orized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KELLY PEIFER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 17, 2003

Recorded on: MAY 12, 2003 as Instrument No. 0319251016 in Book No. --- at Page No. ---

Property Address: 833 CEDAR LANE, NORTHBROOK, L 60062-0000

County of COOK, State of ILLINOIS

PIN# 04-09-214-007

Legal Description: LOT 7 IN UNIT NUMBER 8 IN JOHN S CLARKE'S RESUBDIVISION OF THE NORTHBROOK HIGHLANDS UNIT NUMBER 8 AND 12 "A", A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/4's Office FOREGOING INSTRUMENT ON JUNE 24, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On JUNE 24, 2005, before me, JENNIFER MUNROE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ary Name: JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009