## **UNOFFICIAL COPY**

Recording Requested By: HOMEQ SERVICING CORPORATION

And When Recorded Mail To: HomEq Servicing Corporation 4837 WATT AVE, SUITE 100 Mailcode #CA3501 North Highlands, CA 95660-3309

Doc#: 0520855058

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 07:25 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 MAILCODE #CA3501 SACRAMENTO, CA 95813-3309 TINA JACKSON

Loan#: 00088131:2 Project ID#: 5,367 Cust#: 740 Date: MAY 27, 2005

## **ASSIGNMENT OF MORTGAGE**

For good and valuable coisideration, the sufficiency of which is hereby acknowledged, WACHOVIA BANK N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA, C/O 4837 WATT AVE MAIL CODE CA3501 NORTH HIGHLANDS CA 00009-5660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: HOMEQ SERVICING CORPORATION, 4837 WATT AVE, SUITE 100, Mailcode #CA3501, North Highlands, CA 95660-3309

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$40,000.00 is recorded in the State of ILL: NCIS, County of COOK Official Records, dated FEBRUARY 27, 1995 and recorded on MARCH (2) 1995, as Instrument No. 95144071, in Book No. ---, at Page No. ---.

Original Mortgagor: ANN W RUSSELL, A WIDOW, NOT SINC' PEMARRIED

Original Mortgagee: FIRST UNION HOME EQUITY BANK N.A

Property Address: 10224 UNION CHICAGO IL 60628-

PIN# 25 09 325 036

Legal Description: See Attached Exhibit 'A'

Mulu

WACHOVIA BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

By:

Linda J. Wheeler, Vice President

State of County of CALIFORNIA

SACRAMENTO

On MAY 27, 2005, before me, J. Cook, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the  $instrument\ the\ person(s)$ , or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name): J. Cook

J. COOK COMMISSION #1384756 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY CBMM. EXPIRES DEC 4, 2006

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## **UNOFFICIAL COPY**

LOTE 17 AND 12 IN BLOCK 42 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE MOSTINGEST 1 AND THE SOUTHWEST 1 OF SECTION 9. TOMESHIP 37 NORTH, KANGE 14 RAST UP THE TRIED PRINCIPAL MERIDIAN, IN CCOR, COUNTY, ILLINOIS.

Plan 25 09 325 034

\$31.5

