## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

0520855025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 07:24 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Tylor Sanri

Loan #: 0009892599

Customer #: 743

RLS #: 1029233

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN MARTINEZ AND ALMA MARTINEZ, HUSBAND AND WIFE

Original Mortgagee: CONSUMER SECURITY MORTGAGE, INC.

Mortgage Dated: OCTOBER 23, 1998 Recorded on: NOVEMBER 04, 1998 as Instrument No.

98993341 in Book No. --- at Page No. ---

Property Address: 3062 97 ST CHICAGO IL 10617

County of COOK, State of ILLINOIS

PIN# 26-06-426-036

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JUNE 15, 2005

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By:

Blanca Vargas, Vice Presiden

State of

CALIFORNIA

County of

SACRAMENTO

On JUNE 15, 2005, before me, J. King, personally appeared Blanca Vargas, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



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## UNOFFICIAL CO

COOK

LOT 24 (EXCEPT THE WEST 3 FEET THEREOF) AND WEST 6 FEET OF LOT 23 IN BLOCK
137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL
AND DOCK COMPANY AND OF ALL OF THAT PART OF SECTION 6, SOUTH OF THE INDIAN
BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD
AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING TO THE NORTHWESTERN
FERTILIZING COMPANY), ALSO NORTHEAST FRACTIONAL 1/2 AND EAST 2/3 OF THE
NORTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY
LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. Denty of Cook County Clerk's Office