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Doc#: 0520855028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 07:24 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gary Snyder

Loan #: 0009874350 Customer #: 743 RLS #: 911510

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID LAWRENCE AND BERNADINE LAWRENCE

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: DECEMBER 19, 1996 Recorded on: DECEMBER 31, 1996 as Instrument No. 96982925 in Book No. --- at Page No. ---

Property Address: 11619 S CARPENTER STREET CHICAGO IL 60643-

County of COOK, State of ILLINOIS

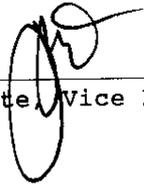
PIN# 25-20-408-071

Legal Description: THE SOUTH 25.06 FEET OF LOT 24 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO PART OF CHYTRAUS A DENSEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 WITH VACATED STREETS AND ALLEYS. ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 14, 2005

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By: 
Juanita Jennette, Vice President

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On JUNE 14, 2005, before me, **D. Sutton**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): D. Sutton



Property of Cook County Clerk's Office