THIS INDENTURE, WITNESSETH, THAT THE GRANTOR IDA R. LALISH as Trustee of the IDA R. LALISH Declaration of Trust dated March 18, 1996 of the County of Cook and State of Illinois, for and in consideration of the sum of TEN DOLLARS (\$10), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, conveys and

WARRANTS unto MARIQ A. MATURO and NANCY A. MATURO; as husband and wife, not as Joint Tenants or Tenants in Common, but as Tenants by the Entirety, the following described real estate situated



Doc#: 0520804186

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/27/2005 03:23 PM Pg: 1 of 3

(Reserved for Recorders Use Only)

n Cook County, Illing's, 'o wit:	
SEE ATTA	ACHED LEGAL DESCRIPTION
Commonly Known As Storage B Wolf Road, Western Springs, IL 60558	
Property Index Numbers 18-18 201-086-1009	
together with the Tenements and appurtenar cer thereur	
TO HAVE AND TO HOLD, the said (eal esta	te with the appurtenances, upon the trusts, and for the uses and purposes herein
and in said Trust Agreement set forth.	
	RING ON PAGE 2 OF THIS INSTRUMENT ARE MADE A PART
HEREOF.	
And the said grantor hereby expressly waives	and releases any and all right or benefit under and by virtue of any and all
statutes of the State of Illinois, providing for exemption	
IN WITNESS WHEREOF, the grantor aforest	aid has her sunto set hand and seal this day of June, 2005.
Patrie Gardner	
Scal:	Seal. Seal
IDA R. LALISH as Trustee of the IDA R. LALISH Declaration of Trust dated March 18, 1996 by PATRICE	C
GARDNER, her Attorney-in-Fact pursuant to Power of Attorney for Property dated April 30, 2005	Seal:
State of Illinois) I,	, a Notary Public in and for said County, in the
County of Cook) State aforesaid, do	hereby certify

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed, sealed and delivered of said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

> OFFICIAL SEAL SEPHINE A CARLBERG

Given under my hand and seal this 30 day of June, 2005.

Prepared By:

William S. Wilson, Esq.

Wilson & Wilson

1023 W. 55th Street, Suite 110

LaGrange, IL 60525

MAIL TO:

LASALLE BANK NATIONAL ASSOCIATION

135 S. LASALLE ST. SUITE 2500

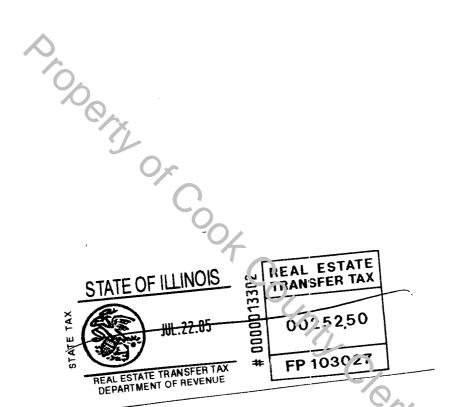
CHICAGO, IL 60603

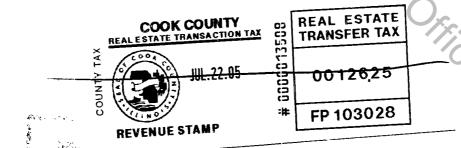
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Nanufé Mario Maturo 55046 Wolf Rd Western Spungs IL 60558

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LEGAL DESCRIPTION

Property Address:

5804B Wolf Road

Western Springs, IL 60558

PIN:

18-18-201-086-1009

Legal Description:

UNIT NO. 5804-B-1 IN RIDGEWOOD OAKS, A CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS OR PARTS IN THE NORTHWEST >4 OF SECTION 17 AND THE NORTHEAST + OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK AND TRUST COMPANY, A COPPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968 AND KNOWN AS TRUST NO. 71-80632, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23407018, AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH FERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECTARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTA IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

Law Offices of Wilson & Wilson, 1023 West 55th Street, Suite 110, P.O. Box 601, LaGrange, IL 60525, Tel. No. (708) 482-7090.