## WARRANTY DEELUNOFFICIAL COPY

THE GRANTOR JASON W. ROSE, married to Lisa Rose, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to **GRANTEE** BARBARA divorced and not since remarried, of Highland Park, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 04-08-300-058-1018 Vol. 1031 Address of Real Estate: 1 Court of Harborside, Unit 207, Northbrook, IL 60062 SUBJECT ONLY TO: general real estate taxes not yet due and payable, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of said Real Estate. Dated this 14th day of July, 2005. By: \*This is not homestead property. FURST AMERICAN TITLE order # 115763 State of Illinois SS County of COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason W. Rose personally known to me to be the person whose name is set forth above appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the ases and purposes therein set forth OFFIC HALLEN CAN OF July, 2005.

MARC D. SHERMANOIS

KTATE OF ILLINOIS my hand and official seal NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/10/2009 THIS INSTRUMENT PREPARED BY Marc D. Sherman & Assoc., P.C., 3700 W. Devon Ave., Ste. E, Lincolnwood, Illinois 60712 Send Subsequent Tax Bills To: After Recording Return To: BARBARA J. KITE SEGENRAICH COURT OF HARBORSIDE

NORTHBROOK, 12-60602 HIGHLAND PARK IN 60035

0520804210D Page: 2 of 2

## **UNOFFICIAL COPY**

## Legal Description:

UNIT 207 IN THE HARBORSIDE CONDOMINIUM I, AS DELINEATED ON SURVEY OF LOT 200 IN ANCIENT TREE UNIT 1-F, BEING A RESUBDIVISION OF PART OF THE LOT 1003 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS ""AKCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF F'SEMENTS, COVENANTS AND RESTRICTIONS FOR THE HARBORSIDE CONDOMINIUM, MADE BY AMERICAN NATIONAL PANY AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT SOLELY AS TRUSTEE, PURSUANT TO TRUST AGP'LE MENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NO. 32211, RECORDED IN THE OFFICE OF THE RECORDER COLL EEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2640230, TOGETHER WITH AN UNDIVIDED 3.31 PERCENT INTEXEST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

