

UNOFFICIAL COPY

H2405112



RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

HS  
AL

Doc#: 0520805063  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/27/2005 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
BHASKAR MAZUMDER  
JEANNE MELLETT  
4058 N KILBOURN AVE  
CHICAGO IL 60641

SEND TAX NOTICES TO:

Property of Cook County Clerk's Office

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bhashkar Mazumder and Jeanne Mellett, 4058 N Kilbourn Ave, Chicago, IL 60641, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0429514341, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 27 IN BLOCK 1 IN CRANDALL'S BOULEVARD ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4058 N Kilbourn Ave , Chicago, IL 60641. The Real Property tax identification number is 13-15-318-053

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-15-318-053  
Address(es) of premises: 4058 N KILBOURN AVE , CHICAGO, IL 60641

Witness Our hand and seal, this 18TH day of JULY 2005

By: Lynn C. Moncrief (Name & Title) LOAN OPS ASST SUPVR. (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BOX 334 CTI

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02909252170

(Continued)

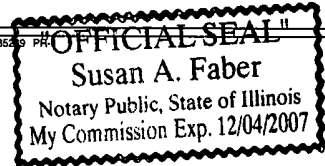
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STATE OF ILLINOIS )  
 )  
 ) ss  
 COUNTY OF \_\_\_\_\_ KANE )

On this 18TH day of JULY, 2005, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.22.10.00 © Cox, Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. IL 13LPLICFRILPLURELEASE.CFC TR-3529 PR



PROPERTY OF COOK COUNTY CLERK'S OFFICE