

H2 5034234

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

HE
CPC



Doc#: 0520805073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2005 10:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

AUDREY D DAVIS
ROBERT M DAVIS
9650 LARAMIE AVE
SKOKIE IL 60077-1262

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AUDREY D. DAVIS and ROBERT M. DAVIS, 9650 LARAMIE AVENUE, SKOKIE, IL 60077**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of January, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0030061097, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55905108170

(Continued)

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COOK County, State of Illinois:

UNIT 12 IN THE CARLYLE COURT HOMEOWNERS ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 9 WHICH IS 534.26 FEET NORTH AND 183.78 FEET WEST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE NORTH 89 DEGREES 52 MINUTES 45 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHWEST 1/4 OF SECTION 9, 25.35 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 15 SECONDS EAST, 13.26 FEET; THENCE SOUTH 09 DEGREES, 37 MINUTES, 48 SECONDS EAST, 44.04 FEET; THENCE SOUTH 80 DEGREES, 22 MINUTES, 12 SECONDS WEST, 6.87 FEET; THENCE NORTH 09 DEGREES, 37 MINUTES, 48 SECONDS WEST, 9.52 FEET; THENCE SOUTH 80 DEGREES, 22 MINUTES, 12 SECONDS WEST, 18.16 FEET; THENCE NORTH 09 DEGREES, 37 MINUTES, 48 SECONDS WEST, 38.54 FEET; THENCE NORTH 00 DEGREES, 07 MINUTES, 15 SECONDS WEST, 13.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9650 LARAMIE AVE, SKOKIE, IL 60077. The Real Property tax identification number is 10-09-312-029-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-09-312-029-0000

Address(es) of premises: 9650 LARAMIE AVE, SKOKIE, IL 60077

Witness Our hand and seal, this 15TH day of JULY 2005

By: *Lynn C. Moncrief* (SEAL)
 LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS)
)
) ss
 COUNTY OF DEKALB)

On this 15TH day of JULY, 2005, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah L. Clark* Residing at _____

