

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0520806069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2005 10:24 AM Pg: 1 of 2

L#: 0688035633

The undersigned certifies that it is the present owner of a mortgage made by **MARK MIKINA** to **Washington Mutual Bank, FA** bearing the date 02/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0504833023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

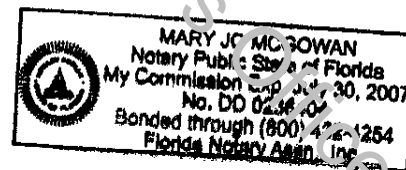
SEE ATTACHED EXHIBIT A  
known as: 2935 N. NATOMA AVE. UNIT 8 CHICAGO, IL 60634  
PIN# 13-30-219-004-0000

dated 07/16/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/16/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3990844 AZE494760 RCNIL1

34  
2/20/09  
my  
JB

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008265182 SK  
 STREET ADDRESS: 2931-35 N. NATOMA UNIT 2935-8  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 13-30-219-004-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2935-8, DESCRIBED AS FOLLOWS:  
 THE EAST 20 FEET OF THAT PART OF THE NORTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 89, AT A POINT WHICH IS 171.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 89, TO A POINT ON THE NORTH LINE OF SAID LOT 89, WHICH IS 172.60 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 89, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED ~ AS DOCUMENT ~ AND AS CREATED BY DEED DATED ~ AND RECORDED ~ AS DOCUMENT ~ FROM PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED ~ AND KNOWN AS TRUST NUMBER ~ TO ~ FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.