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CERTIFICATE OF RELEASE

FIRST AMERICAN

File # 1141710

Doc#: 0520811235
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2005 01:33 PM Pg: 1 of 2

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Date: June 15, 2005

Title Order No.: 1141710

Name of Mortgagor(s): Carrean V. Bufford and Lindbergh Askew, Jr.
Name of Original Mortgagee: Fremont Investment and Loan
Name of Mortgage Servicer (if any): Fremont Investment & Loan
Mortgage Recording: Volume: Page: or Document No.: 0421505110

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

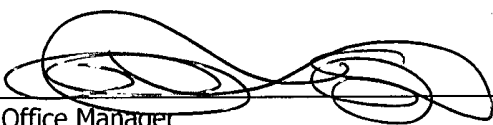
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

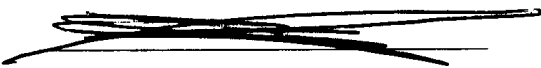
Permanent Index Number: 20-20-115-003-0000 Vol. 0429
Common Address: 1415 West 65th Street, Chicago, IL 60636

First American Title Insurance Company

By: 
Its: Office Manager
Address: 3120 N. Lincoln Ave., Chicago, IL 60657
Telephone No.: (773) 525-1287

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 15, 2005 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 3.11.09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 34 FEET OF LOTS 47 AND 48 IN BLOCK 4 IN HOSMER AND FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office