

UNOFFICIAL COPY



This instrument was prepared by:

AMCORE Bank N.A.,
501 7th Street
P.O. Box 1537
Rockford IL 61110

Doc#: 0520812058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 10:22 AM Pg: 1 of 2

Please return the recorded document to:

AMCORE BANK N.A.
P.O. BOX 1537
ROCKFORD, IL 61110
FILE/5305568

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE BANK N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE BANK N.A. in the City of ROCKFORD, in the State of Illinois

EXECUTED BY: MARIA LUKASZCYK, Mortgagor(s)

MORTGAGE DATE: JANUARY 28, 2005

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: MARCH 9, 2005 as 0506812091

PIN #: 13-19-428-006

PROPERTY ADDRESS: 3241 NORTH NORMANDY AVENUE CHICAGO, ILLINOIS 60634

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank N.A., has caused these presents to be signed by its LOAN OFFICER, and attested by its ASST. VICE PRESIDENT this day, JUNE 2, 2005.

By: Sue Prehn Attest: Jeff Fox
SUE PREHN, LOAN OFFICER JEFF FOX, A.V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SUE PREHN and JEFF FOX are personally known to me to be the LOAN OFFICER and ASST. VICE PRESIDENT of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such LOAN OFFICER and ASST. VICE PRESIDENT, they signed and delivered the said instrument of writing as LOAN OFFICER and as ASST. VICE PRESIDENT of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notary Seal, on JUNE 2, 2005.

Notary Seal Antoinette Cordonnier

Notary Public



Handwritten initials

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LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 124 IN SCHORSCH VILLA 2ND ADDITION TO RESUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1938, AS DOCUMENT NO. 12206063, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office