

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
RONALD TAPPER
3055 HARBOR DRIVE 603
FT LAUDERDALE, FL 33316



Doc#: 0520812108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 11:29 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205252434 "TAPPER" Lender ID: L66001/400538849 Cook, Illinois
MERS #: 100039610005050181 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RONALD N. TAPPER AND JOAN A. TAPPER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. / S NOMINEE FOR E-LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 07/14/2003 Recorded: 10/21/2003 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 0329422043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-202-072-1006

Property Address: 33 EAST CEDAR, 3F, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 20th, 2005

By:
ERIC OCAMPO, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On July 20th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

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Exhibit "A"

File Number: 543960

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Chicago described as follows:

UNITS 3F AND P39 IN THE 33 EAST CEDAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 80 FEET OF THE EAST 150 FEET OF THE WEST 444.75 FEET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS;

SOURCE OF TITLE: DOCUMENT NO. 96635066 (08/19/1996)

APN: 17-03-202-072-1006

PROPERTY OF COOK COUNTY CLERK'S OFFICE