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Doc#: 0520812210 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2005 03:29 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE B	ANK NA
SUCCESSOR BY MERGER TO BANK		("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto YOUNG SUK KANG AND MICHELLE MIN KANG		
	4	and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired i 03/06/03 as Document Number 00	n, through or by a certain	Mortgage dated Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in		
the State of Illinois applicable to the pr legally described as follows, to-wit:	operty, situated in said C	ounty and State,
SEE ATTACHED		Office
Property Address: 4240 YORKSHIRE	LN NORTHB	ROOK IL 60062

PIN 04-07-110-037

Property Address: 4240 YORKSHIRE LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/18/05

JPMORGAN CHASE PANK NA

NDA GRAHAM

Its: Mortgage Officer

Its: Wuthorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and cluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

otary Public

OFFICIAL SEAL KAYLA L. MA' RY PUBLIC - KENTUCK

My Commission Expires:

This instrument was prepared by: JOHNNA GAINES

00414511381986

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 321 IN UNIT THREE OF LAKESHIRE SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1978, AS DOCUMENT 24465748, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office