UNOFFICIAL COPY



Doc#: 0520812221 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2005 03:58 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000604778372005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

WIESLAW LEWANDOWSKI, LUCYNA

LEWANDOWSKA

Property

4900 N. OCONTO AVE,

P.I.N. 12124280220000

Address....:

HARWOOD HEIGHTS,IL 60706

heir, legal representatives and assigns, all the right, title interest, claim, or de pand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/07/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0430605351, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of July, 2005.

Mortgage Electronic Registration Systems, Inc

Tyrone Cosper

Assistant Secretary

0520812221 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALL ORNIA

COUNTY OF LOS A' !GELES

I, D. A. Galyardt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to m; (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of July, 2005.

D. A. GALYARDT

COMM. #1448438 (O)

NOTARY PUBLIC-CALIFORNIA m

Los Angeles County

My Comm. Exp. OCT. 30, 2007 ()

D. A. Galyardt, Sotary public Commission expi es 10/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WIESLAW LEWANDOWSKI, LUCYNA I EWANDOWSKA 4900 N OCONTO AVE

HARWOOD HEIGHTS, IL 60706

Prepared By: Jennifer Ramirez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0520812221 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

LOT SEVEN (7) IN BLOCK BLEVEN (11) IN HARRIS' THIRD SUBIDIVISION, A SUBDIVISION OF THE NORTH THIRTY-THREE (33) FEET OF THE SOUTH HALF (S.1/2) OF THE SOUTHEAST QUARTER (S.E.1/4) OF THE SOUTHEAST QUARTER (S.E.1/4) AND OF (EXCEPT THE NORTH 331.0 FEET THERBOF) OF THE NORTH HALF (N.1/2) OF SAID SOUTHEAST QUARTER (S.E.1/4) OF THE SOUTHEAST QUARTER (S.E.1/4) OF SECTION TWELVE (12); BEING A PORTION OF LOT ONE (1) IN CIRCUIT COURT PARTITION OF THE EAST HALF (E.1/2) OF THE SOUTHEAST QUARTER (S.E.1/4), PART OF THE WEST HALF (W.1/2) OF THE SOUTHEAST QUARTER (S.E.1/4) AND THE NORTHEAST QUARTER (N.J.1/4) OF THE SOUTHWEST QUARTER (S.W.1/4) OF SECTION TWELVE (12), TOWNSFIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THERD PRINCIPAL MERIDIAN. ax M. -0000

Cook County Clark's Office

Permanent Index No: 12-12-426-523-0000