

UNOFFICIAL COPY



Doc#: 0520813091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 01:12 PM Pg: 1 of 2

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Loan No. 520702162

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **GILE M LIUBINSKAS, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020877847 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 1111 N HARLEM #1C, ORLAND PARK, IL 60302

PIN: 16-06-300-051-1005

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 11TH day of JULY A.D., 2005.

MidAmerica Bank, fsb*

(Seal)

BY: _____

Ann Ryan - Vice President

ATTEST: _____
Rosanne Klingelhofer-Assistant Vice President

* Formerly known as MidAmerica Federal Savings Bank

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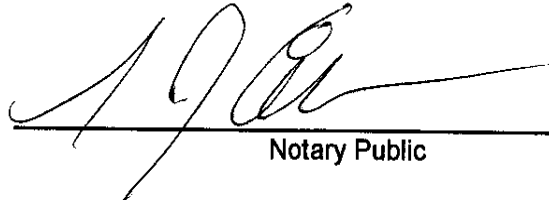
STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.)

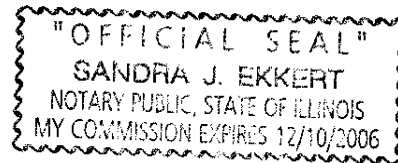
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

PARCEL 1:

UNIT 1-C IN THE ASTOR HOUSE II ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 45.25 FEET OF THE SOUTH 60.75 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM C. REYNOLDS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001021613; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR ALL PURPOSES CONNECTED WITH THE USE AND ENJOYMENT, INGRESS AND EGRESS ALONG A 5 FOOT STRIP OF LAND OVER THE WEST 152 FEET OF LOT 5 LYING 5 FEET NORTH OF AND ADJOINING A LINE 60.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AS CREATED BY INSTRUMENT RECORDED AUGUST 29, 2000 AS DOCUMENT 00669805.