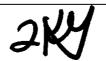
UNOFFICIAL COPY

Prepared By:	
CHICAGO FUNDING, INC. 2349 WEST LAKE ST. SUITE 102	
ADDISON, IL 60101	oc#: 0520814036
E	oc#: 0520814036 ligene "Gene" Moore Fee: \$28.00 ligene "Gene" Moore Fee: \$28.00 look County Recorder of Deeds loate: 07/27/2005 07:42 AM Pg: 1 of 2
CHICAGO FUNDING, INC. 2349 WEST LAKE STREET, SUITE 120	
ADDISON, ILLINOIS 60101	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 7810439525	
FOR VALUE RECEIVED the undersigned hereby grants, assign U.S. BANK N.A. 4801 FREDERICA STREET, OWELSECTO, KENTUCKY all the rights, title and interest of undersigned in and to that certa executed by NICHOLAS J RASCHILLO FND MARISA RASCHILLO	42301 in Real Estate Mortgage dated June 28, 2005
0/	FIRST AMERICAN TITLE
to CHICAGO FUNDING, INC. a corporation organized under the laws of THE STATE O' ILLINOIS and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120 ADDISON, ILLINOIS 60101 and recorded in Book/Volume No.	
State of ILLINOIS described hereinafter as follows: Commonly known as 1925 E OAKTON STREET, UNIT 1G, DES PLAINES, ILLINOIS 60018 TOGETHER with the note or notes therein described or referred to, the money does and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF DUPAGE	CHICAGO FUNDING, INC.
On June 28, 2005 before (Date of Execution)	
me, the undersigned a Notary Public in and for said County and State, personally appeared	By: Its: STEVEN J. GRAMAROSSA
known to me to be the STEVEN J. GRAMAROSSA and PRESIDENT:	PRESIDENT: By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Its:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Witness: OFFICIAL SEAL KAREN DOBSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12-05-06
Notary Public Kullum	MI William
DUPAGE County,	
My Commission Expires 17 - 6 - 0	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)





0520814036 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 1G AS DELINEATED ON SURVEY OF LOT 1 IN POE'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST NO. 18113 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22005995, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-28-107-013-1007 Vol. 0094

SE. Oak.

COOK COUNTY CLOTHER OFFICE Property Address: 1925 E. Oakton Street, Unit 1G, Des Plaines, Illinois 60018