#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 515795 IBAYVIEW2 **UCC Direct Services** 6753459 P.O. Box 29071 ILIL Glendale, CA 91209-9071 **FIXTURE** 

Doc#: 0520815082

Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds

Date: 07/27/2005 10:10 AM Pg: 1 of 6

File with: Cook+, IL	THE ABO	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT FULL LECAL ARME - insert only one debtor name	ne (1a or 1b) - do not abbreviate or com	bine names			
1a. ORGANIZATION'S NAME					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
SCOTT	DAVID	E	00,712,		
8112 WHITTINGTON CT.	DARIAN	STATE POSTAL CODE 60104	COUNTRY		
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATIO	ON 1g. ORGANIZATIONAL ID #, if any	NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	ehtor name (2a or 2b) - do not abbr	reviate or combine names	<u>—</u>		
2a. ORGANIZATION'S NAME OR					
2b. INDIVIDUAL'S LAST NAME	FIRST NAN E	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
2d. SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATIO	ON 2g. ORGANIZATIONAL ID #, if any	NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	IGNOR S/P) - insert only one secured p	on y name (3a or 3b)			
BAYVIEW LOAN SERVICING, LLC		4,			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
AMAILING ADDRESS 4425 PONCE DE LEON BLVD SUITE 400	CORAL GABLES	STAIL DISTAL CODE FL 23146	COUNTRY		
This FINANCING STATEMENT covers the following collateral:  All of Debtor's interest in the property, buildings, improvements.	n# 15-08-097-03	sents contract rights of the intensible	and cocondan		

whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements and all building equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or hereafter located upon the Land and the Continued on addendum. 5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR AG. LIEN SELLER/BUYER CONSIGNEE/CONSIGNOR NON-UCC FILING BAILEE/BAILOR This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 STATE RECORDS [ADDITIONAL FEE] 8. OPTIONAL FILER REFERENCE DATA

financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit A attached hereto and made a part hereof (the "Land"), to wit: (a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; (b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs replacements and improvements now or hereafter erected or located on the Land (the Improvements); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land; to the center line thereof

and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand

6753459

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31739

0520815082 Page: 2 of 6

NAME OF FIRST DEBTOR (1a or 1b)	ON RELATED FINANCING STATEM	MENT	]			
9a. ORGANIZATION'S NAME		¥				
96. INDIVIDUAL'S LAST NAME SCOTT	FIRST NAME DAVID	MIDDLE NAME, SUFFIX				
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15795 IBAYVIEW2						
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1739						
ile with: Cook+, IL	0		THE ABOVE SP	ACE IS FO	R FILING OFFICE USE	ONLY
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11a. ORGANIZATION'S NAME						
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
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ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/P's NA	AME - nse t only <u>one</u> nan	ne (12a or 12b)			
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12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
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			RELATED FINANCING STATE	MENT	1			
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File	with: Cook+, IL	100	4		THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
11.	ADDITIONAL DEBTOR'S	S EXACT FULL I	F.G/.L NAME - insert only one	name (11a or 11b) - do not	t abbreviate or combin	ne names	<b>3</b>	
	11a. ORGANIZATION'S NA	ME						
R	11b. INDIVIDUAL'S LAST N	IAME	<u> </u>	FIRST NAME	<del></del>	MIDDLE	NAME	SUFFIX
11c.	MAILING ADDRESS		0	CITY		STATE	POSTAL CODE	COUNTRY
1d.	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF OR	GANIZATION	11g. OR	_   GANIZATIONAL ID #, if	any NO
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FINANCING STATEMENT ADD FOLLOW INSTRUCTIONS (front and back) CAREFULI	ENDUM	*	* **			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED  9a. ORGANIZATION'S NAME		EMENT				
OR 96 INDIVIDUAL'S LAST NAME SCOTT FIRST NAME DAV		MIDDLE NAME, SUFF	IX .			
10. MISCELLANEOUS			<b>-</b>			
6753459-40-1						
515795 IBAYVIEW2						
200034811			İ			
31739						
File with: Cook+, IL						
11. ADDITIONAL DEBTOR'S EXACT FULL LEGA'. NAM	ME incort only one	nome (44e e- 44b) - 4-			OR FILING OFFICE US	ONLY
11a. ORGANIZATION'S NAME	vic - insert only <u>one</u>	name (118 or 11b) - do i	not appreviate or comb	ine name	S	
DR	)					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	<u>C)</u>	CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION ADD'L INFO RE 11e. TYPE O	F ORGANIZATION	144 IUDIODIOTION OF		ļ		_
ORGANIZATION DEBTOR	FORGANIZATION	11f. JURISDICTION OF (	JRGANIZATION	11g. OF	RGANIZATIONAL ID #,	if any NONI
2. ADDITIONAL SECURED PARTY'S or	ASSIGNOR S/P's N	IAME - ir sert only <u>one</u> na	ame (12a or 12b)			
12a. ORGANIZATION'S NAME		G <sub>h</sub>				
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		Nippir	MARKE	
		TITOT WAIVE		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers timber to be cut	or as-extracted	16. Additional collateral	description:	<u> </u>	<u></u>	
collateral or is filed as a fixture filing.	Ш	into cash or liqu	idation claims; (j)	Rights.	The right, in the	name and
4. Description of real estate:		on behalf of Del brought with res Leases or Rents protect the inter agreements, co licenses, plans,	otor, to appear in a spect to the Land, s and to commend est of Secured Pa ntracts, certificate specifications and	ind defi Immove se any s arty ther s, instru	end any action on ments, Person or proceed air. (k) Agreeme on out of the control	or proceeding al Property, ding to ents. All es, permits, y or hereafter
		entered into, an pertaining to the operation of the respecting any it part thereof and thereunder; (I) li	d all rights therein use, occupation, Land and any par ousiness or activity all right, title and otangibles. All trace ogos, copyrights, c	and the construt thered y condu interest le name	ereto, (es)ecting action, manager of and any Impro- acted on the Lan of Debtor there es, trademarks,	or nent or ovements or d and any in and
5. Name and address of a RECORD OWNER of above-described (if Debtor does not have a record interest):	t real estate	other general in operation of the cash funds, dep to cash, all pres receivable, docu held, created or	tangibles relating Land and Improvosit accounts and ent and future fun iments, causes of otherwise capabli ghts. Any and all	to or us ements other ri ds. acci action, e of cre	ed in connection (m) Cash and a ghts and evider ounts, instrume or claims now o dit to the Debtor	n with the Accounts. All ace of rights ats, accounts or hereafter Borrower:
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		Debtor is a TRANSM		•		
			ith a Manufactured-Home	Fransaction	effective 30 years	
		Filed in connection w	ith a Public-Finance Trans	action eff	ective 30 years	

0520815082 Page: 5 of 6

NAME OF FIRST DEBTOR (1a or 19a, ORGANIZATION'S NAME	1b) ON RELATED FINANCING STA	TEMENT		
96 INDIVIDUAL'S LAST NAME SCOTT	FIRST NAME DAVID	MIDDLE NAME, SUFFIX		
D. MISCELLANEOUS				
753459-40-1				
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3	0.			
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
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d. <u>SEE INSTRUCTION</u> ADD'L INF ORGANIZA		11f. JURISDICTION OF ORGANIZATIO	N 11g. ORGANIZATIONAL ID	#, if any
DEBTOR	ATION			□ N
ADDITIONAL SECURED PA	ARTY'S or ASSIGNOR S/P's	NAME - ir ser only one name (12a or	12h)	
12a. ORGANIZATION'S NAME		TO WHE II GOT O'THY OTIC HATTIC (124 OF	120)	
101		40.		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
c. MAILING ADDRESS		CITY	STATE   POSTAL CODE	COUNTRY
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(if Debtor does not have a record intere				
		17. Check only if applicable and check only	only one box.	
				or Decedent's Est
		18. Check only if applicable and check of	only one box.	
		18. Check only if applicable and check on Debtor is a TRANSMITTING UTILITY.		
		Debtor is a TRANSMITTING UTILE		<b>:</b>

0520815082 Page: 6 of 6

## **UNOFFICIAL COPY**

### EXHIBIT "A"

LOT 23 IN BLOCK 1 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ARPIL 21, 1928 AS DOCUMENT NUMBER

CKA: 238 MANNHEIM ROAD, BELLWOOD, ILLINOIS 80104 Opens of County Clerk's Office

PIN: 15-08-227-029-0000