

# UNOFFICIAL COPY



Doc#: 0520815097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2005 10:39 AM Pg: 1 of 2

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Space above for Recorder's use

Loan#: 761004700 Service#: 89835AS1



589 HRB

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$205,200.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **SEPTEMBER 27, 2004**, as Instrument No. **427116073**, in Book No. **---**, at Page No. **---**.

Original Mortgagor: **AVETTE V MANCINI A SINGLE WOMAN**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **741 ACADIA CT, ROSELLE IL 60172. PIN# 07-35-308-059**.

Date: **JULY 06, 2005**

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

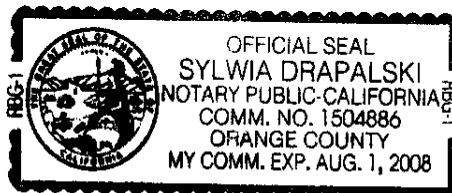
By: *Rachel Warmack*  
Rachel Warmack, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 06, 2005**, before me, **Sylwia Drapalski**, personally appeared **Rachel Warmack, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sylwia Drapalski*  
(Notary Name): Sylwia Drapalski



*Handwritten initials and marks:*  
S  
P  
S  
M  
Y

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761004700  
89835AS1  
589HRB

## LEGAL DESCRIPTION

File No.: 040115554

LOT 1 IN BLOCK 2 IN THE FIRST ADDITION TO THE TRAILS UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS "A" "B" AND "C" IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915 IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As:  
741 Acadia Court, Roselle, IL 60172

Parcel #: 07-35-308-059-0000

Cook County Clerk's Office