SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
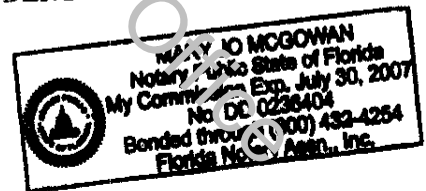Palm Harbor, FL 34683

L#:3130101

The undersigned certifies that it is the present owner of a mortgage
made by **HUSAM GHARIB**
to **WASHINGTON MUTUAL BANK, FA.**
bearing the date 12/16/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0434146117
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:8036 NIELSON DR   TINLEY PARK, IL 60477
    PIN# 27-35-403-014-0000
dated 07/08/05
EMC MORTGAGE CORPORATION

By: _____   VICE PRESIDENT
    ELSA MCKINNON

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/08/05
by ELSA MCKINNON   the VICE PRESIDENT
of EMC MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____   Notary Public/Commission expires: 07/30/2007
MARY JO MCGOWAN
Prepared by: J Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC CP 7061C   CP

EXHIBIT 'A'   3130101

LOT 39 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF
LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS PHASE 1,
ACCORDING TO THE PLAT OF SUBDIVISION THEREOF
RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99789515 IN
COOK COUNTY, ILLINOIS.