UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 0520815201
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 07/27/2005 03:33 PM Pg: 1 of 2

	ABOV	E SPACE FOR RECORDER'S USE ONL	.Y
KNOW ALL MEN BY THESE PRESENTS, t	hat HealthCare As	sociates Credit Union	of the County of
NOW ALL MEN BY THE SET PRESENTS, to DuPage and the State of Mirrors for and in hereinafter mentioned, and the cancellation whereof is hereby acknowledged, does here	consideration of the of all the notes to	hereby secured, and of the sum	, 0, 0,12 40141,
DEBORAH L MCGANN, DIVO	RCED AND NOT	SINCE REMARRIED	
<u> </u>			
heirs, legal representatives and assigns, all may have acquired in, through or by a certal and recorded in the Recorder's Office of _C No00489952 to the prer of _COOK State of Illinois, LOT 79 IN PLUM GROVE COUNTRYSID SECTION 26, TOWNSHIP 42 NORTH, RAACCORDING TO THE PLAT THEREOF IN COOK COUNTY, ILLINOIS.	in mor gage bearing ook nises therein described to wit: E UNIT NO. 4, BE	The county in the State of Illinois ribed as follows, situated in the County A SUBDIVSIION OF PART FILE THIRD PRINCIPAL MERICH 21, 1262 AS DOCUMENT 18	o, as document County OF DIAN, 3428913
together with all the appurtenances and pri Permanent Real Estate Index Number(s):	vileges thereunto b 02-26-110-020		Trice
Address of premises: 1887 VERMONT S		ROLLING MEADOW	S IL 60008
Witness hands and seal this 09TH	day of JUNE	2005	
		Four J. Need	
		Todd J. Niedermeier - Vice President	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Joseph J. Kregul - Vice President/CFO

Property Lien Release 7/0

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STATE OF ILLINOIS			
COUNTY OF	UPAGE		
GAIL GARTLEY		_, a notary public in and fo	r said County, in the State
	Y that Todd J. Niedermeier perso are Associates Credit Union, an		
personally known to me to be th	e Vice President/CFO of said co	rporation, and personally k	nown to me to be the same
persons whose names are subsacknowledged that as such Vic	cribed to foregoing instrument, a e President and Vice Presi	appeared before me this da dent/CFO they signed and	
	e corporate seal of said corpora n, for the uses and purposes the		ry act, and as the free and
GIVEN under my hand and offic	cial seal, this09TH	day of JUNE 2005	<u>5 .</u>
My commission expires:	alziama_		
Ž		(-0.06	de
	0,5	GAIL GARTLEY	NOTARY PUBLIC
	$\mathcal{C}_{\mathcal{C}}$		"OFFICIAL SEAL"
	OPEL EAGE	DEED	GAIL GARTLEY Notary Public, State of Illinois
	RELEASE By Corpo		My Commission Expires 10/8/2007
	HEALTHCARE ASSOCIA	TES CREDIT UNION	
	1151 EAST WARREN		
	NAPERVILLE, IL	CU5 33	
		C	
	ТО	Ort,	
	DEBORAH L MCGANN	T	
	1887 VERMONT ST	0,	
	ROLLING MEADOWS IL	60008	U _S
			Office
			0
	MAIL	го	
	DEBORAH L MCGANN		
	1887 VERMONT ST		
Tanua .	ROLLING MEADOWS IL	60008	
11 75		<u> </u>	