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Doc#: 0520818052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 10:16 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Deborah A. Clemons

Loan #: 032065007 Customer #: 766 RLS #: 902446

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISAAC LOPEZ AND EUNICE LOPEZ
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Mortgage Dated: SEPTEMBER 17, 2003 Recorded on: OCTOBER 29, 2003 as Instrument No. 0330204001 in Book No. --- at Page No. ---
Property Address: 8500 S LAMON AVE BURBANK, IL 60459-
County of COOK, State of ILLINOIS
PIN# 19-33-406-093-0000

Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 18, 2005
Beneficiary:

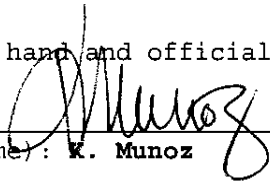
HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By: 
Juanita Jennette, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 18, 2005, before me, K. Munoz, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): K. Munoz 



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EXHIBIT "A"

LOT 1 IN VRABLE'S RESUBDIVISION OF THE EAST 119 FEET OF LOT 32 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SOUTHEAST 1/4 OF SAID SECTION 13 (EXCEPT THE PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN BOOK OF PLATS PAGE 20) ALL IN COOK COUNTY, ILLINOIS.

Van # 0320650807 / LOPEZ

Property of Cook County Clerk's Office