UNOFFICIAL COPY

Loan No	21-45060	3-6	
THIS INSTRU Katherine A		AS PREPAR	ED BY:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.
CHICAGO, IL 60657



Doc#: 0520816057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 10:28 AM Pg: 1 of 2

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here in the laws of the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

	****DANIEL I	E. REILLY, A BACHE	LOR****	
of the County of COOK	, and Strie ofII	LINOIS	, all the right title, interest, cla	im or demand whatsoever
it may have acquired in, through or b	y a certain Martgage da	ated the 10TH	_day ofAUGUST	_, 19 <u>95</u> , and recorded
in the Recorder's Office of <u>COOK</u>				
to the premises therein described as f		4		
UNIT 6D AND UNIT 6F TOGETHER WE CONDOMINIUM AS DELINEATED AND IT TIME TO TIME, IN THE SOUTHWEST 1/4 (COUNTY, ILLINOIS.	DEFINED IN THE DECLAI DF SECTION 28, TOWNSH	RATION RECORDED. HIP 40 NORTH, IA IC	AS DOCUMENT NUMBER 2538 SE 14, EAST OF THE THIRD PRIN	6511. AS AMENDED FROM
COMMONLY KNOWN AS: 2740 N. PINE P/R/E/I #14-28-309-031-1063 AND			0, 11 60014	
	**	****AND*****	4	

UNIT 2516 IN 535 N. MICHIGAN AVE. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"): PARCEL 1: LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH ½ AND THE EAST 100 FEET OF THE NORTH ½ OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR 3137574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

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PARCEL "B": EASEMENT FOR THE BENEFIT OF PARCEL"A" FOR INGRESS, EGRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR 3138565 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25362845 AND FILED AS DOCUMENT LR 3151753.

COMMONLY KNO P/R/E/1#17-10-1		CHIGAN A	VE., UNIT 25	16, CHICAGO, IL 6	0611		
situated in the _	CITY	of(CHICAGO	, County of	Соок	, and State of _	Illinois ,
together with al	l the appurtenance	s and priv	ileges thereu	nto belonging or a	ppertaining.		
IN TESTIMO	NY WHEREOF,	the said o	orporation ha	as caused its corpo	orate seal to be l	hereto affixed, and ha	s caused its name to be
signed to these p						ON OF CHICAGO	, 20 <u>05</u> .
ATTEST:	Mai	WY	<u> </u>	Ву	n <u>9</u>	eanni	Juu nie Hui, Vice President
	0	V	C			المخور	me riui, vice President
STATE OF	ILLINOIS		_} }				
COUNTY OF	Соок		_}} I, .	KATHERINE A.	STENCEL	the undersigned	, a Notary Public in and
for said County,	in the State afores	said, DO	HEREBY CI	ERTIFY THAT	JEANNIE HI	UI , per	sonally known to me to
							O, a corporation
							to me to be the same
persons whose 1	names are subscrib	oed to the	e foregoing ir	nstrument, appeare	d before me thi	s day in person and s	severally acknowledged
that as such offi	cers, they signed a	nd delive	ered the said i	nstrument as such	officers of said	corporation and caus	ed the corporate seal of
said corporation	n to be affixed the	ereto, pui	suant to auth	nority, given by th	ne Board of Dir	rectors of said corpor	ration as their free and
voluntary act, ar	nd as the free and	voluntary	act and deed	of said corporatio	n, for the uses a	nd purposes therem se	et forth.
GIVEN under n	ny hand and Notar	ial Seal th	nis <u>18</u> TH	day of	JULY	,	20 05
					Karh	ine hSt	trul
				RELEASE SHA TRUST WAS F		WITH THE RECO	Notary Public RDER OF DEEDS IN

MAIL TO:

CENTRAL FEDERAL SAVINGS ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657 "OFFICIAL SEAL"

KATHERINE A. STENCEL

Notary Public, State of Illinois

My Commission Expires 12-16-2007

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MAIL