Doc#: 0520817070

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/27/2005 09:15 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206171232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c'aim unto:

Name(s)....:

NICHOLAS A NICHOLSON ESTELLE B

NICHOLSON

Property

2023 BLYTH COURT,

P.I.N. 0218103001

Address....:

INVERNESS,IL 60010

heir, legal representatives and assigns, all the right, title interest, claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 2493 of Official Records Page 167 as Document Number 0021158144, to the premises therein described as situated in the County of COOK, State of Illinois ar follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOI. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

udith Cobian

Assistant Secretary

0520817070 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALL ORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of July, 2005.

COMM. #1390935 DO LOS ANGELES COUNTY WY Comm. Expires DEC 19, 2006

Larita Travis, Notary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI'CH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded S.

NICHOLAS A NICHOLSON, ESTELLE & NICHOLSON 2023 BLYTHE CT

BARRINGTON, IL 60010

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684