

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2005 08:34 AM Pg: 1 of 3

%	X		
Release of Deed	Full	Partial	
Know all Men by these present	s that JF	PMORGAN CHASE BA	NK NA
SUCCESSOR BY MERGER TO	D BANK O	NE NA	("Bank") in
	0		
consideration of one dollar, and	l other goo	d and valuable conside	erations, the receipt

whereof is hereby acknowledged, does hereby release, convey and guit claim unto JOHN MALONE & JEANNE MALONE and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/29/04 as Document Number 0430216097 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 404 N HADDOW AVE

ARLINGTON HEIGHTSIL

PIN 03293140080000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/13/05

JPMORGAN CHASE BANK NA

MAKIA M JACKSON

Its: Mørtgage Officer

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SCOTT EVANS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER HAMILTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 11-21-2006

This instrument was prepared by: SCOTT EVANS

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 20 IN HENRY HINRICH'S SECOND ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 331 FEET OF THE NORTH 662 FEET OF THE EAST 792 FEET OF THE WEST 1155 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clark's Office