Document Prepared by: ILMRSD-4U10600FFICIAL COP

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: **US Bank Home Mortgage**

P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 7890595393

Investor Loan #: 7890595393 PIN/Tax ID #: 04093030320000

Property Address:

2537 WALTERS AVENUE NORTHBROOK, IL 60062-



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 10:37 AM Pg: 1 of 2

MCR'IGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of an payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): LINJUN SHEN AND ZHOUNING LUO, HUSBAND AND WIFE

Original Mortgagee: US BANK, NA

Loan Amount: \$680,000.00 Date of Mortgage: 05/03/2003 Date Recorded: 09/25/2003 Document #: 0326825061

Legal Description: SEE ATTACHED PAGE

and recorded in the official records of COOK County, State of Mincis and more particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/7/2005.

US BANK, NA

Liz Funk

Mortgage Documentation Officer

Laurie Ermick

Assistant Secretary

State of KY County of DAVIESS

On this date of 7/7/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedLaurie Emmick and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Morragan Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Ursella Riles

My Commission Expires: 04/29/2009



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: That part of the North half (1/2) of the Southeast quarter (1/4) of the Southwest quarter (1/4) of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, as described: Beginning at a point which is 131.88 feet East of the West line of the said Southeast quarter (1/4) of the Southwest quarter (1/4) and 30 feet South of the North line of the said Southeast quarter (1/4) of the Southwest quarter (1/4); thence East parallel with the North line of the said Southeast quarter (1/4) of the Southwest quarter (1/4) 65.93 feet; thence South parallel with the West line of the said Southeast quarter (1/4) of the Southwest quarter (1/4) 220 feet; thence West along a line parallel with the North line of the said Southeast quarter (1/4) of the Southwest quarter (1/4) 65,93 feet to a line 131.88 feet East of and parallel to the West line of said Southeast quarter (1/4) of the Southwest quarter (1/4); thence North on said parallel line to the old beginning.

Permanent andex #'s: 04-09-303-032 Vol. No. 0131

The parties of County Clarks Office Property Add. 55: 2537 Walters Avenue, Northbrook, Illinois 60062