UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) JAMES LY

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 02:58 PM Pg: 1 of 1

Loan#: 1928931

RLS#: 360260



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANCISCO ROSALES, AN UNMARRIED MAN Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 05, 2004

Recorded on: NOVEMBER 29, 2004 as Instrument No. 1433404130 in Book No. --- at Page No. ---

Property Address: 1512 S. OAK PARK AVE, BERWYN, IL 60402

County of COOK, State of ILLINOIS

PIN# 16-19-131-029-0000

Legal Description: LOT 7 AND THE NORTH 1/2 OF LOT 8 ILVVALLECK'S SUBDIVISION OF BLOCK 56 IN THE SUBDIVISION BY THE UNION MUTUAL LIFE INSURANCE COMPANY, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DUI V AUTHORIZED, HAS DULY EXECUTED THE 10/4/s O,

FOREGOING INSTRUMENT ON JUNE 30, 2005 NEW CENTURY MORTGAGE CORPORATION

State of

CALIFORNIA

County of

On JUNE 30, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County Comm. Expires May 2, 2009