UNOFFICIAL COP

Doc#: 0520818032

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2005 09:47 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

Loan #:

Index:

7792010

County of Cook

ID: 925

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder c. a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

EVERETT H. MOFLAT

Property Address:

714 OAK ST. C, WINNE FKA. IL 60093

Doc. / Inst. No:

0414042200

PIN:

TAX NUMBER: 05-21-115-014-1005

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused these presents to be executed in its corporate name by its authorized officers this 29th day of June 2005 A.D.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

MIN Number: 100162500077920107

MERS Phone: 1-888-679-6377



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STATE OF TEXAS COUNTY OF HARRIS

On this 29th day of June 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and that said instrument was signed on beauth of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said magainent to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

ISOLDE WILLIAMSON
Notary Public, State of Texas
Commission Expires 09-02-2007



MIN Number: 100162500077920107

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EXHIBIT "A"

JOB # 110_2403 LOAN# 7792010

UNIT 714-C IN OAK GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. ALL THAT PART OF BUILDING LINE 37 IN WINNETKA, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND OF THE NORTH FRACTION 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ALONG THE SOUTH LINE OF OAK STREET 98.32 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE OF ACH STREET WITH THE EASTERLY RIGHT OF WAY LINE AS IT EXISTED MAY 29, 1951, OF CHICAGO NORTH SHOPE AND MILWAUKEE RAILROAD, THENCE SOUTH ALONG A STRAIGHT LINE AT RIGHT ANGLES TO SAID SOUTH LINE OF OAK STREET, A DISTANCE OF 136 FEET, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF OAK STREET, A DISTANCE OF 36 FEET, THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE SOUTH LINE OF OAK STREET, TO THE PLACE OF BEGINNING IN THE VILLAGE OF WINNETKA, IN COOK COUNTY, 1111 NOIS