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Doc#: 0520819015 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/27/2005 09:54 AM Pg: 1 of 3

900	
Release of Deed Fu	il Partial
Know all Men by these presents, that f/k/a Bank One, NA	JPMorgan Chase Bank, N.A.
consideration of one dollar, and otner whereof is hereby acknowledged, do RANDY A WHITE, as Trustee on beh	r good and valuable considerations, the receipt es hereby release, convey and quit claim unto half of RANDY A. WHITE TRUST
<u>11/20/03</u> as Document Number . registered in the Recorder's/Registrar	in, through or by a certain Mortgage dated 0403317041 _Eook_ NA Page NA recorded/

Property Address: 2300 WEST ARMITAGE, UNIT 5 CHICAGO, IL 60647

PIN 14-31-116-042-1007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0520819015 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply
 or ECK II FARTIAL - If checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/13/05

JPMorman Chase Bank, N.A.

Its: Mortgage Officer

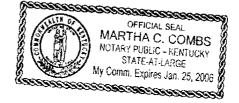
Its: Authorized Officer

State of Kentucky County of JEFFERSON

2004 COUP I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:



This instrument was prepared by: DUNCAN HILL

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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0520819015 Page: 3 of 3

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COMMITMENT NO. 2051833

LEGAL DESCRIPTION

PARCEL 11

WIT 5 IN THE CITADEL COMPOSITION AS DELEMENTED ON A SUREY OF THE FOLLOWING DESCRIBED REAL BETATE:

LOTS 30, 31, 32 AND 31 IN BLOCK 20 IN HOLGTEIN, A GUBDIVIEION OF THE WAST 1/2 OF THE MOSINNEST 1/4 OF SECTION 11, TCHNSHIP 40 NOWIM, DANGS 14, EAST OF THE THIRD PRINCIPAL METDIAN, IN COOK COUNTY, ILLINDIS, WRICH FURNEY IS ATTACHED TO THE DECLARATION OF CONDOMENTY RECORDED AS DOCUMENTY 00721888, ICCEMEN WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COROON EXECUTE.

PARCEL 3,

THE BACLUSIVE RIGHT TO USE PARKING SPACED. A LIMITED COMMON RESHRAW AS DELIMENTED ON THE SURVEY ATTACHED TO THE DECLARATION ANGUESAID RECORDED AS