

UNOFFICIAL COPY



Doc#: 0620820014
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/27/2005 09:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/28/05

Law Title Insurance Agency Inc.-Naperville Order Number: 241855T-LT

1. Name of Mortgagor(s): SHAWN E. DUNN
2. Name of original mortgagee: LONG BEACH
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
4. **Mortgage Recorded Document Number(s):
0503320107**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-30-428-023
Address: 7814 SOUTH WINCHESTER AVENUE, CHICAGO, IL 60620
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for

Law Title Insurance Company, Inc.

By: _____

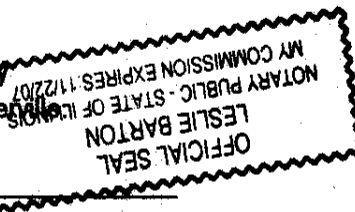
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/28/05 by _____
as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 19 FEET 6 INCHES OF LOT 6 IN
MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF OTTO MILLER'S SUBDIVISION OF THE
EAST HALF (1/2) OF BLOCK 57 OF DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH HALF (1/2) OF
SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P-1A
20-30-428-023

Property of Cook County Clerk's Office