

UNOFFICIAL COPY



Doc#: 0520820016
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2005 09:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/27/05

Law Title Insurance Agency Inc.-Naperville Order Number: 243237LZ-LT

1. Name of Mortgagor(s): PORTFOLIO SERVICES, LLC
2. Name of original Mortgagee: STATE BANK OF COUNTRYSIDE
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0434402144
5. The above referenced mortgage has been paid in accordance with the payoff statement received from STATE BANK OF COUNTRYSIDE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 915/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-36-112-019
Address: 8151 SOUTH CORNELL, CHICAGO, IL 60617
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for

Law Title Insurance Company Inc.

By: _____

CAROLYN

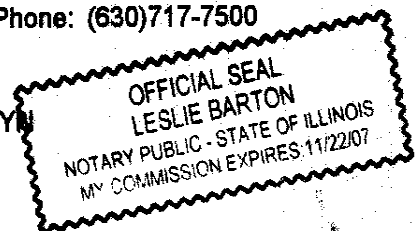
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/27/05 by CAROLYN as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

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THE NORTH 1/2 OF LOT 31 IN BLOCK 2 IN STONY ISLAND PARKWAY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, LYING SOUTHWEST OF ANTHONY AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 20 36 112 019

Property of Cook County Clerk's Office