

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:5972694193

The undersign a vertifies that it is the present owner of a mortgage made by **DIMITRIS** PELEGRIS AND OUPANTA PELEGRIS to AMERICAN UNITED MORTGAGE bearing the date 05/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0010615042

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recori. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 320 IN BRICKMAN MANOR SECOND ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIF 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1963 AS DOCUMENT 18778304, IN COOK COUNTY, ILLINOIS known as: 1801 CREE LANE MT PROSPECT, IL 6(056

PIN# 03-25-123-025-0000

## dated 07/26/2005

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/26/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf CORPORATION.

MARY JO WCCOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.