SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0053737227

The undersign a vertifies that it is the present owner of a mortgage made by MARY BICH LE NGO AND NANCY HUNG PHUOC NGO to MORTGAGE SQUARE, INC. bearing the date 12/05/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0021428858

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 2506 W. PRATT BLVD CHICAGO, IL 60645 oung. PIN# 10-36-229-057

dated 07/26/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/26/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on believe of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida sion Exp. July 30, 2007 DD 0236404 mugh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 4111023

0520821183 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0053737227

## 'EXHIBIT A'

LOT 44 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 45 (EXCEPT THE EAST 1 FOOT OF THE NORTH 30 FEET THEREOF) OF BLOCK 16 IN NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGER'S PARK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAS 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

AN, NO. 118.

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