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0520822082

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0520822082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 08:53 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: AMALGAMATED BANK OF CHICAGO
Original Mortgagor: CLAUDYNE M LAMBLEY
Recorded in Cook County, Illinois, on 07/10/96 as Instrument # 96526954
Tax ID: 20-12-114-046-1022
Date of mortgage: 07/05/96 Amount of mortgage: \$45000.00 Address: 5471 S Hyde Park Blvd Chicago, IL 60615
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

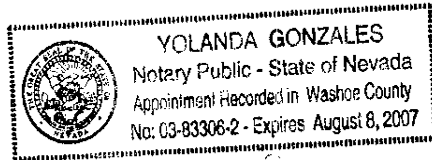
Dated: 07/21/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1576077 Investor LN# 1583026987 P.I.F.: 07/07/05
FINAL RECON.IL 90844 Y27 2 07/21/05 03:57:35 12-031 IL Cook 5551:4 3



PA
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Loan Number: 1576077

Stco Code: 12-031

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UNIT 7B AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THAT PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR AN ALLEY) IN COOK COUNTY, ILLINOIS WHICH SURVEY WAS MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NUMBER 3229 AND RECORDED AS DOCUMENT 21507006 AND TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID LOT 4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A TRACT IN BLOCK 1 IN EAST END SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office