

# UNOFFICIAL COPY



0520822083

Doc#: 0520822083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2005 08:53 AM Pg: 1 of 2

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 30014, Reno, NV 89521-9819



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN BANK USA NA

Original Mortgagor: JOSEPH G KOWALIK, MARGARET S KOWALIK

Recorded in Cook County, Illinois, on 01/15/05 as Instrument # 0501347055

Tax ID: 28-29-103-003-0000


Date of mortgage: 01/04/05 Amount of mortgage: \$163000.00 Address: 6336 Honey Ln Tinley Park, IL 60477

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/20/2005

CHASE MANHATTAN BANK USA, N.A.

By:   
Shannon Blum  
Vice President

State of California

County of Santa Clara

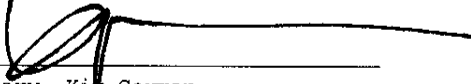
On 07/20/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A..

  
Notary: Kim Gorman  
My Commission Expires 02/11/06



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1565564 Investor LN# 19354232 P.I.F.: 07/05/05

FINAL RECON.IL 90864 QQR 1 07/20/05 03:13:55 12-031 IL Cook 1245:41 3



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P-2

# UNOFFICIAL COPY

Loan Number: 1565564

Stco Code: 12-031

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 LOT 2 IN BLOCK 1 IN LANCASTER HIGHLANDS UNIT NO. 1, A SUBDIVISION  
 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::  
 COMMENCING AT THE NORTHWEST 1/4 OF SAID QUARTER SECTION; THENCE  
 NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST ALONG THE NORTH  
 LINE OF SAID NORTHWEST 1/4 495.00 FEET TO THE EAST LINE OF THE  
 WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4 TO THE  
 POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED  
 COURSE 290.00 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 20  
 SECONDS EAST, 329.54 FEET; THENCE SOUTH 11 DEGREES, 47 MINUTES,  
 15 SECONDS EAST, 59.95 FEET; THENCE SOUTH 17 DEGREES 53 MINUTES  
 29 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES, 57 MINUTES,  
 19 SECONDS EAST, 59.77 FEET; THENCE SOUTH 31 DEGREES, 54 MINUTES,  
 39 SECONDS EAST, 59.96 FEET; THENCE SOUTH 43 DEGREES, 53 MINUTES,  
 01 SECONDS EAST, 133.42 FEET; THENCE SOUTH 46 DEGREES, 06  
 MINUTES, 59 SECONDS WEST, 115.00 FEET; THENCE SOUTH 45 DEGREES,  
 38 MINUTES 27 SECONDS WEST, 60.00 FEET; THENCE SOUTH 46 DEGREES,  
 06 MINUTES, 59 SECONDS WEST, 140.00 FEET; THENCE SOUTH 66  
 DEGREES, 12 MINUTES, 43 SECONDS WEST, 43.74 FEET; THENCE SOUTH 89  
 DEGREES, 59 MINUTES, 51 SECONDS WEST, 700.22 FEET MORE OR LESS TO  
 THE WEST LINE OF SAID NORTHWEST 1/4 IN SECTION 29; THENCE NORTH 0  
 DEGREES, 0 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID  
 NORTHWEST 1/4 579.85 FEET TO THE SOUTH LINE OF THE NORTH 300 FEET  
 OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4;  
 THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST 495 FEET TO  
 THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID  
 NORTHWEST 1/4; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST  
 300 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO THE  
 PLAT OF SAID LANCASTER HIGHLANDS UNIT NO. 1 REGISTERED IN THE  
 OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
 JULY 7, 1967 AS DOCUMENT NUMBER 2333908, IN COOK COUNTY, ILLINOIS.  
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County Clerk's Office