

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
BRIGIT MURFF
8223 S KIMBARK AVE
CHICAGO, IL 60619

Doc#: 0520822099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 09:20 AM Pg: 1 of 2

②

SATISFACTION

America's Servicing Company #: 1100034080 "MURFF" Lender ID: K57001/111202875 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by BRIGIT MURFF, A SINGLE WOMAN, originally to PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 12/23/2003 Recorded: 01/12/2004 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0401233352, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE SOUTH 10 FEET OF LOT 7 AND THE NORTH 25 FEET OF LOT 8 IN E.B. SHOGREN & COMPANY'S SECOND ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE IN BLOCK 7 OF PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20352260060000

Property Address: 8223 SOUTH KIMBARK AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association POA: 06/14/2004 as Instrument No.: 0416616062
On July 14th, 2005

By: 
ERIC OCAMPO, Vice President Loan
Documentation

Handwritten initials: JSB

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STATE OF California
COUNTY OF San Bernardino

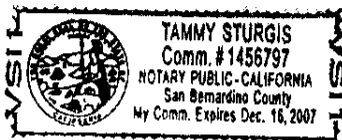
On July 14th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office