

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0520822038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 08:04 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:1225606 "CARDENAS" Lender ID:010001 Cook, Illinois PIF: 06/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by ELDA CARDENAS AN UNMARRIED WOMAN AND FABIOLA CARDENAS AN UNMARRIED WOMAN, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/03/1996 Recorded: 04/15/1996 as Instrument No.: 96-279183, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

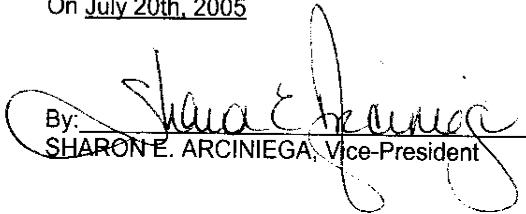
Assessor's/Tax ID No. 03-27-401-191

Property Address: 1066 BOXWOOD DR, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

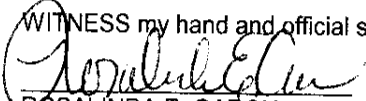
On July 20th, 2005

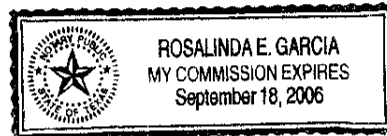
By: 
SHARON E. ARCINIEGA, Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 20th, 2005 SHARON E. ARCINIEGA, Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON E. ARCINIEGA, Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,


ROSALINDA E. GARCIA
Notary Expires: 09/18/2006



(This area for notarial seal)

Prepared By: Mariana Garza, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

S-g
P-2
m-g
KW

UNOFFICIAL COPYEXHIBIT "A"
LOAN# 1225606**Legal Description:**

Parcel 1: The West 20.33 feet of the East 106.49 feet of the North 50.00 feet of the South 70.00 feet of Lot 1015 in Brickman Manor First Addition Unit 6, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded May 11, 1960 as Document No. 17852223, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress as set forth in the plat of Easements and the Declaration of Easements, Covenants and Conditions and Restrictions recorded as Documents 18441988 and 86592473, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-27-401-191

Property of Cook County Clerk's Office