Doc#: 0520822179 Eugene *Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 07/27/2005 01:34 PM Pg: 1 of 2

State of Lancis	— Space Above Th	nis Line For F	Recording Data	
This instrument was prepared by: KATHY N. MORET	TI - FIRST SECURIT	Y TRUST & 9	SAVINGS BANK	<
When recorded return to: Fine SECURITY TRUST A	ND SAVINGS BANK			
7315 V CRAND AVENUE				
FLMWCOD PARK, IL 6070)7			
RELEASE	OF MORTGA	,GE		
FIRST SECURITY TRUST AND SAVINGS BANK		, whic	h is organized	and existing
under the laws of THE STATE OF ILLINOIS	and holder of that	certain Mort	tgage made an	d executed by
2300-10 N. HARLEM, L.L.C.			ortgagor, and	
THE PROPERTY SPRINT AND CANINCE DANK		as Mo	rtgagee on	horand
07-11-2003 , certifies that the Mortgage	has been fully paid,	, satisfied of	otherwise disc	mai geu.
The Mortgage was recorded on 10-14-2003	, in the <u>RECOR</u>	MENT # 032	28418287	
for COOK County, Illinois and i	s indexed as Docol	The	Mortgage havi	ng been complied
with, the undersigned releases the Mortgage and all	of its right (it and	d interest in	the Property lo	cated at
2300-2310 N. HARLEM AVE., ELMWOOD PARK, IL	60707		and legally d	lescribed as:
LOTS 1, 2, 3, 4 AND 5 IN OWNER'S DIVISION OF T	UE EAST 125 U FFF	FF OF LOT 1	(EXCEPT THE	NORTH 25.0 FEE
THEREOF) IN HILLCREST, BEING A SUBDIVISION IN	THE NORTH HALF	OF SECTION	36, TOWNSHI	P 40 NORTH,
RANGE 12, EAST OF THE THRID PRINCIPAL MERIDI	AN, IN COOK COUN	IONICI, INO!	S.	
RANGE 12, EAST OF THE THIRD THINGS A SECOND	,	1//		
			6	10 00 007 000
P.I.N.#: 12-36-207-021 AND 12-36-207-022 AN	ID 12-36-207-023	AND (2.	12-36-207-026
			() _x	
			175.	
			1/0	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

Property or Cook Colling Clerks as WA COMMISSION EXPIRES: (13 34 0). NOTARY PUBLIC - STATE OF ILLINOIS TELLEGE I COMOIE NOKI OFFICIAL SEAL (Seal) My commission expires: 03-24-2007 a(n) CORPORATION on behalf of the business or entity. of FIRST SECURITY TRUST AND SAVINGS BANK (Vame of Business or Entity) <u>JAMES H ANDRLE, VICE PRESIDENT</u> This instrument was acknowledged before me this 215T ___ day of JULY, 2005 STATE OF I<u>LLINOIS</u> COUNTY OF COOK (Lender Acknowledgment) **ACKNOWLEDGMENT.** JAMES H ANDRLE, VICE PRESIDENT

(S to S aged)

UNOFFICIAL

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