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Doc#: 0520822182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2005 01:41 PM Pg: 1 of 2

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: KATHY N. MORETTI-FIRST SECURITY TRUST & SAVINGS BANK  
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W GRAND AVENUE  
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by VICTOR D. ALAMPI AND CLARA J. ALAMPI as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 02-20-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 03-08-2004, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as DOCUMENT # 0406831011

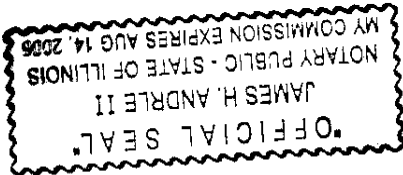
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2836 COMMERCE STREET, FRANKLIN PARK, IL 60131 and legally described as:

LOTS 4,5,AND 6; TOGETHER WITH THE 1/2 OF THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS; AND THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LO 4; ALL IN BLOCK 12 OF WEEKS AND OTHER RESUBDIVISION OF LOTS 7,8,26,27 AND 28 AND PART OF LOTS 4,5,6,29,30 AND 31 IN BLOCK 11, AND LOTS 1 TO 11, BOTH INCLUSIVE,AND LOTS 30 TO 42 BOTH INCLUSIVE IN BLOCK 12,ALL IN WEEKS SUBDIVISION OF RIVER PARK, A SUBDIVISION OF PART OF FRAMBOISE RESERVE AND A PART OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 12-27-123-164-0000,12-27-123-165-0000, AND 12-27-123-166-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



(Notary Public) JAMES H. ANDRLE

*James H. Andrle II*

My commission expires: 08-14-2006 (Seal)

a(n) CORPORATION on behalf of the business or entity.  
of FIRST SECURITY TRUST AND SAVINGS BANK

JEFFREY L GONIEWSKI, VICE PRESIDENT (Titles)

This instrument was acknowledged before me this 14TH day of JULY, 2005 by

STATE OF ILLINOIS, COUNTY OF COOK ss.

ACKNOWLEDGMENT.  
(Lender Acknowledgment)

JEFFREY L GONIEWSKI, VICE PRESIDENT

*Jeffrey L. Goniewski*

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK