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CERTIFICATE OF RELEASE

FATIC# 116834



Doc#: 0520826224
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2005 03:59 PM Pg: 1 of 2

Date: 7-18-05

JGR

Title Order No.: 1168034

Name of Mortgagor(s): Curtis Hill
Name of Original Mortgagee: Mountain States Mortgage Centers, Inc.
Name of Mortgage Servicer (if any): ABN AMRO
Mortgage Recording: Volume: Page: or Document No.: 94009149

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 29-21-315-010-0000 Vol. 0214 29-21-315-011-0000 Vol. 0214
Common Address: 16635 South Lowe, Harvey, IL 60426

First American Title Insurance Company

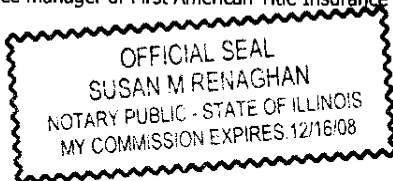
By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

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State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 12/16/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 60 FEET) IN BLOCK 8 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office