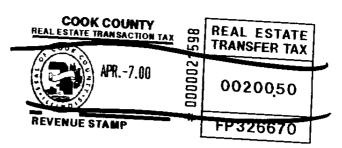
1/2



Trustee's Deed

THIS INDENTURE made this 21st day of March, 2000, between **GRAND PREMIER TRUST** AND INVESTMENT, INC., N.A., Trustee under the provisions of a deed or dee is in trust, duly

recorded and delivered in pursuance of a trust agreement dated the 26th day of December,



1995, and known as Tius, #6951184, party of the first part, and Camilla Moore, individually, party of the second ng Kerelorded to Correct legal description P.O. Box 9,961 Hoffman Estates, IL 60195

Grantee's Address:

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand raid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

PROPERTY ADDRESS: 1296 S. Falcon Drive, Palatine, IL PIN #: 02-28-400-016 and 02-28-400-079

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority gramed to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the rust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Land Trust Of icer, the day and year first above written.

Grand Premier Trust and Investment, Inc., N.A.

As Trustee as Aforesaid

Attest:

09°45

Land Trust Officer

Doc#: 0520833010 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 07/27/2005 07:15 AM Pg: 1 of 3

Cook Conuty Recorder 2000-04-70 05:25:42

10 1 age4 100 94 SE00/4825

0520833010 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois }
} ss.
County of Stephenson }

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Patricia Huisinga, Vice President and Marcie Luke, Land Trust Officer of said Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Land Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Trust Company, did affix the said corporate seal of said Trust Company to said instrument as her own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 21st day of March, 2000.

"OFFICIAL SEAL"
Diane L. C. Gurn
Notary Public, State of Illinois
My Commission Except 02/04/04

Wane & C Burn Notary Public

Mail Recorded Deed to: Camilla Moore, 1296 S. Falcon Drive, Palatine, IL 60067

We il Property Taxes to: Camilla Moore, 1296 S. Falcon Drive, Palatine, IL 60067

We il Property Taxes to: Camilla Moore, 1296 S. Falcon Drive, Palatine, IL 60067

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STREET ADDRESS: 1296 FALCON DR.

CITY: PALATINE

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RNAGE 10 EAST OF THE THIRD PRINCIAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 985406601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 49 THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS EAST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE 123.57 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS EAST ALONG THE WEST LINE A DISTANCE OF 38.96 FEET, THENCE NORTH 60 DEGREES 43 MINUTES 13 SECONDS EAST A DISTANCE OF 135.80 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SOUTH FALCON DRIVE, THENCE NORTH 58 DEGREES 30 MINUTES 43 SECONDS SOOP COOK COUNTY CLEAK'S OFFICE WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 38.96 FEET, THENCE SOUTH 60 DEGREES 43 MINUTES 13 SECONDS WEST A DISTANCE OF 135.80 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINO'S