## **UNOFFICIAL COPY**

4 all note



Doc#: 0520833104

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 07/27/2005 09:52 AM Pg: 1 of 3

Preparea ov:

BETH M TOUSEY AMERICAN HUME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to:
AMERICAN HOME FINANCE INC.
830 WEST NORTHWEST HIGHMAY
PALATINE, ILLINOIS 60067
ATTENTION: POST CLOSING
#0057387805

This space above is for Recorder's use:

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#### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)
Page 1 of 2

050146-IL-A #0057387805

For value received, the undersigned hereby grants, assigns and mansfers to: WELLS FARGO BANK N.A., ITS SUCCESSORS AND/OR ITS ASSIGNS, AS THEIR INTEREST MAY APPEAR

P.O. BOX 5708

SPRINGFIELD, OH 45501-5708

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 25, 2005 and executed by JODIE MARIE GIBSON, AN UNMARRIED WOMAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No. 0520833103

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

MORE OF ASSESSMENTS OF A SECOND STREET, ASSESSMENT OF A SECOND



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### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#0057387805

050146-IL-A

COOK

County Records, State of

ILLINOIS

as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 14-08-413-021-0000

COO CALLY O Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC an ILLINOIS CORPORATION

Alton WK John M. Ratkovich. President

State of Illinois, County of Cook,

**Affix Corporate Seal** 

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed in within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Thurse le los 2 197

County: Cook

Commission Exp: 4 (1 ) 000 Date: 7 35 3005

This is Page 2 of 2

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> OFFICIAL SEA JOHN MARK RATKOVICH JR OTARY PUBLIC - STATE OF ILLINOIS SSION EXPIRES: 04-11-07

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# UNOFFICIAL COPY

STREET ADDRESS: 928 W. AINSLIE STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-413-021-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 918-3E IN THE 918 WEST AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN CORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT ~B~ TO THE DECLARATION OF CONDOMINIUM RECORDED AS COOK COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 0514403088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.