

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0520835091
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2005 08:18 AM Pg: 1 of 2

Date: 07/15/05

Order Number: 2000 000567041

TICOR TITLE INSURANCE

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED
JUNE 28, 1996 AND RECORDED JULY 17, 1996 AS DOCUMENT NO. 96544281 MADE BY DINKHA LATCHIN
TO PLAZA BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$40,000.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Susan M. Miedema
Telephone No: (312) 621-5000



State of Illinois
County of

This Instrument was acknowledged before me on 7/15/05 by [Signature]

as (officer for/agent of) Ticor Title

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Susan M. Miedema
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: JOHN J. BULFIN
1135 W. FARWELL UNIT #1135-1
CHICAGO, ILLINOIS 60626

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 11-32-202-021-1005
Common Address: 1135 W. FARWELL UNIT #1135-1
CHICAGO, ILLINOIS 60626

Legal Description:

PARCEL 1:

UNIT 1135-1 IN THE COLLINGHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 89 IN W. D. PRESTON'S SUBDIVISION OF BLOCK 4, 8, 9, AND LOT 1 IN BLOCK 7 IN PARTITION OF THE EAST 1/2W OF THE NORTHWEST 1/4 AND NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECL OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97107033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.