G-73337-05-1

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Doc#: 0520839044

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 07/27/2005 01:03 PM Pg: 1 of 4

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS COUNTY OF Cook

SS:

Claimant, JLT Electrical Construction of 455 E. State Pkwy, Suite 105, Schaumburg, County of Cook, State of ILLINOIS, hereby files a notice and claim for lien against Crane Construction, 343 Wainwright Dr., Northbrook, IL 60062, contractor, and Lake Shore Country Club, 1255 Sheridan Rd., Glencoe, IL 60022 (hereinafter referred to as "owner"), and states:

That on September 10, 2004 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

PIN #s: 04-01-200-003, 04-01-200-004, 05-06-100-002, 05-06-100-003, 05-06-101-002, 05-06-201-001; Ref. Deed Dcc. #s: 5554965, 11943666, 19469963, 19677338, 19677339, 19677340. See attached Legal Description.

Address of premises: 1255 Sheridan Rd., Glencoe, IL 60022.

And Crane Construction was the owner's contractor for the improvement thereof.

That on September 10, 2004 said contractor made a subcontract with claimant to furnish electrical construction and related materials and/or labor for and in said improvement, and that on May 19, 2005 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of Three Hundred Six Thousand, Six Hundred Two and 35/100 (\$306,602.35) dollars.

That said owner, or the agent, architect or superintendent of owner: (a) cannot, upon reasonable diligence, be found in said county, or (b) does not reside in said county.

That said contractor is entitled to credits on account thereof as follows:

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leaving due, unpaid and wing to the claimant ofter allowing all credits, the sum of Thirty Six Thousand Seven Huntred Seventy Eight and 98/100 (\$36,778.98) dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner.

JLT Electrical Construction -

BY:

ALLAN R. PPPE

Attorney and agent for

JLT Electrical Construction

STATE OF ILLINOIS COUNTY OF COOK

Affiant, ALLAN R. POPPER, being first duly sworn, on oath deposes and says that he is the attorney and agent of JLT Electrical Construction, the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

"OFFICIAL SEAL"
K. COCLANESE

Notary Public, Steer of Illinois

My Commission Expires 01/25/2009

ALLAN R. PPPER

Attorney and agent for

JLT Electrical Construction

Subscribed and sworn to before me this 26th day of July, 2005.

K. COGLIANESE,

Modern Public

Prepared by:

ALLAN R. POPPER

POPPER & WISNIEWSKI

120 W. Madison

Suite 300

Chicago, Illinois 60602

Mail to:

POPPER & WISNIEWSKI

120 W. Madison

Suite 300

Chicago, Illinois 60602

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LEGAL DESCRIPTION FOR LAKE SHORE COUNTRY CLUB

PARCEL 1: LOTS I AND 2 IN LAKE SHORE COUNTRY CLUB'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTIRLY OF THE 40 FOOT RIGHT OF WAY OF THE C & ME R.R. CO. CONVEYED LY SAID DEED OF MARCH 30, 1899, (EXCEPTING A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJOINING AND RUNNING PARALLEL TO SAID RIGHT OF WAY OF SAID R.R. CO. MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY, AND EXCEPT THE NORTH 33 FEET OF SAID NORTHEAST 1/4 OF SECTION 1).

ALSO

THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERIDAN ROAD, (EXCEPTING THE RIGHT OF WAY OF THE C & NW RWY, CO. RUNNING ACROSS THE SOUTHWESTERLY PART OF SAID PREMISES. AND ALSO EXCUSTING THE 40 FOOT RIGHT OF WAY OF THE C & ME R.R. CO. LYING NORTHEASTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE C & NW R.R. CO., WHICH SAID 40 FOOT RIGHT OF WAY WAS CONVEYED BY HOBBS TO C & ME R.R. CO. BY DEED RECORDED 4/5/99, AND ALSO EXCEPTING A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJOINING AND RUNNING PARALLEL TO SAID 40 FOOT RIGHT OF WAY OF THE C & ME R.R. CO. MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY, ALSO EXCEPTING THE NORTH 33 FEET THEREOF OF SAID NORTH 1/2 OF THE NORTH 1/2 OF SAID FRACTIONAL SECTION 6) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF EXACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE FORTH LINE OF SAID SECTION 6 WHERE IT INTERSECTS THE CENTER LINE OF SHERIDAN ROAD EXTENDED NORTHERLY AS SAID CENTER LINE WAS DEFINED IN 1912; THENCE SOUTH 19 DEGREES 6 MINUTES EAST ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 667.02 FEET; THENCE SOUTH 34 DEGREES 49 MINUTES EAST, A DISTANCE OF 46.55 FEET TO THE CENTER OF A RAVINE; THENCE ALONG THE CENTER OF SAID RAVINE NORTH 51 DEGREES 8 MINUTES EAST, A DISTANCE OF 96.30 FEET; THENCE SOUTH 81 DEGREES 9 MINUTES EAST, A DISTANCE OF 45.90 FEET; THENCE NORTH 28 DEGREES 43 MINUTES EAST, A DISTANCE OF 42.52 FEET; THENCE NORTH 67 DEGREES 32 MINUTES

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EAST, A DISTANCE OF 129.50 FEET; THENCE NORTH 84 DEGREES 19 MINUTES EAST, A DISTANCE OF 83.65 FEET; THENCE NORTH 48 DEGREES 55 MINUTES EAST, A DISTANCE OF 55.09 FEET; THENCE NORTH 31 DEGREES 1 MINUTE EAST, A DISTANCE OF 72.55 FEET; THENCE NORTH 60 DEGREES 38 MINUTES EAST, A DISTANCE OF 82.52 FEET; THENCE NORTH 50 DEGREES 34 MINUTES EAST, A DISTANCE OF 55.72 FEET; THENCE SOUTH 71 DEGREES 30 MINUTES EAST, A DISTANCE OF 49.22 FEET; THENCE SOUTH 84 DEGREES 48 MINUTES EAST, A DISTANCE OF 56.80 FEET; THENCE NORTH 70 DEGREES 7 MINUTES EAST TO THE WATERS EDGE; THENCE NORTHWESTERLY ALONG SAID WATERS EDGE TO THE NORTHERLY LINE OF SAID SECTION 6; THENCE WEST ON THE NORTH LINE OF SAID SECTION 6 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. #'s: 04-01-200-03, 004; 05-06-101-002; 05-03-100-002, 003; AND 05-06-201-001 as:
Or Coot County Clert's Office

Commonly known as:

