

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0520942099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2005 08:46 AM Pg: 1 of 2

Date: 07/01/05

Order Number: 1401 SA2255287

1. Name of mortgagor(s): WAI FUNG CHEUNG AND CHRISTINA CHEUNG
2. Name of original mortgagee: HSBC MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0409149164
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-28-322-003-0000
Common Address: 2909 S. WALLACE STREET, CHICAGO, ILLINOIS 60616

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICK KENNEDY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 7/1/05 by Patrick Kennedy as (officer for/agent of) Chicago Title Insurance Company.

Patrick Kennedy

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATRICK KENNEDY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



Box 334

Property of Cook County Clerk's Office

1-83
Deeds
100
PMA
SA2255287
CT

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Legal Description:

LOT 4 IN BLOCK 1 IN DAVID DAVIS SOUTH ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office