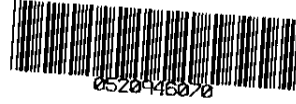


UNOFFICIAL COPY



Doc#: 0520946070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2005 11:31 AM Pg: 1 of 2

CORTITLE 800001637

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARREN WILIE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515
Loan #051441303340

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. LURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: **JULY 20, 2005**

Executed by: **JOHN KASSER and STELLA KASSER, HUSBAND And WIFE**, Mortgagor, to:
PROFESSIONAL MORTGAGE PARTNERS, INC. Mortgagee, and recorded as Document No. 0520946069, on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

2804 PEBBLEBROOK LANE, ROLLING MEADOWS, ILLINOIS 60008

LOT 18 IN BLOCK 5 IN PLUM GROVE CREEK PHASE III, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-34-106 · 018 - 0000

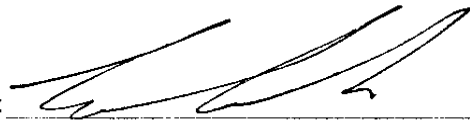
2

UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

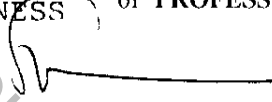
PROFESSIONAL MORTGAGE PARTNERS, INC.

By 
BARTON S. PITTS President

Attest: 
EWA GORECKI WITNESS

State of ILLINOIS, County of KANE

This instrument was acknowledged before me on JULY 20, 2005, by BARTON S. PITTS and EWA GORECKI, who personally appeared to me as President and WITNESS of **PROFESSIONAL MORTGAGE PARTNERS, INC.**


Notary Public

(Seal)

