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Document Prepared by: ILMRSD-4

Stephanie Bennett

Address: P.O. Box 2026, Flint, MI 48501-2026

When recorded return to:

NetBank / Mortgage Operations Center

9710 Two Notch Road Columbia, SC 29223 Lien Release Department Loan #: 4000190460

MIN #: 100031206106290897 VRU Tel.#: 888.679.MERS

Investor Loan #: 1697942226 PIN/Tax ID #: 04053070050000

Property Address:

3545 TAMARIND DRIVE NORTHBROOK, IL 65362-0062



Doc#: 0520947077

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2005 09:46 AM Pg: 1 of 2

MCK/CAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electro de Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID FRIEDMAN, A SINGLE MAN

Original Mortgagee: MERS AS NOMINEE FOR HOMEUSA MORTGAGE COMPANY

Loan Amount: \$332,000.00 Date of Mortgage: 01/12/2005 Date Recorded: 01/21/2005 Document #: 0502149044

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illir oil and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/20/2005.

Mortgage Electronic Registration Systems, Inc.

AWAT SHI

Dorothy Knight

Vice President

State of SC County of RICHLAND

C. Brown Vice President

On this date of 6/20/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedC. Brown and Doro by Knight, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President are respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and REGISTANDE ORPO further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and offigial seal on the date hereinabove set forth.

Netary Public: Endeliza Martinez

My Commission Expires: 11/05/201



0520947077 Page: 2 of 2

UNOFFICIAL COPY 4000 190460

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 34717

LOT 32 IN LONETREE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING SEE NORTH 940.93 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Address of Property (for ioencilication purposes only):

Street:

3545 TAMARINI)

City, State:

NORTHBROOK, Illinois 60062

Pin: 04-05-307-005

STEWART TITLE
GUARANTY COMPANY